### **Ipakanni Early College Charter School**

1459 Downer Street Oroville, CA 95966 (physical address) PO Box 6119 Oroville, CA 95965 (Mail delivery)

Telephone: (530) 532-1165 Facsimile: (530) 532-1162

# **Board of Trustees Meeting**

Date: March 4, 2019 Place: Ipakanni

Time: 4:00 p.m. Type of Meeting: Regular Meeting

#### **AGENDA**

In compliance with the Americans with Disabilities Act, if you need special assistance to participate in these meetings, please contact the Administrator's office (530) 589-1810. Notification 48 hours prior to the meeting will enable the district to make reasonable accommodations to ensure accessibility to these meetings.

The Board of Trustees welcomes suggestions and comments, which will help the school improve its operation. The Board also welcomes questions, which may clarify its responsibilities or decisions.

If you desire to address the Board on a matter that is on the agenda, you will be asked to stand, or to raise your hand until recognized by the chairperson. Presentation will be limited to three (3) minutes, with a maximum of twenty (20) minutes, on each subject matter. All individuals are expected to respect the rights and privacy of others.

Guy Taylor - Board President Thomas Lozano ~ Board Vice-President Ramona Williams~ Board Treasurer Jimenez Paula Selvester – Chico State Appointee Terry Catt – Feather Falls Board Member Educational Community Appointee-Irene

Teresa Ward- Butte College appointee and Board Secretary

Ted Fredenberg – District Superintendent

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PRELIMINARY:							
1.0 () Call to order – Ti Roll Call:	me Guy Taylor, Board Presiden Thomas Lozano, Vice-President Ramona Williams, Treasurer Teresa Ward, Secretary Paula Selvester, Board Member Terry Catt, Board Member Irene Jimenez, Board Membe	PRESENT () () () () () () () ()					
Others Present:	()						
CLOSED SESSION:							
2.0 <b>BOARD ITEMS:</b>							
2.1 <u>Adoption of Agenda</u> ACTION							
Motion	Second	Vote					
2.2 Approval of Janu	uary 25, 2019 Minutes						
ACTION							
Exhibit 2.2Motion	Second	Vote					

#### 3.0 **PUBLIC PRESENTATIONS**:

This is the time the President will invite anyone in the audience wishing to address the Board on a matter not listed on the agenda to make a presentation. Presentations will be limited to five (5) minutes; maximum for twenty (20) minutes to each subject matter. State law prohibits the Board from taking action and possible discussion on any item presented if it is not listed on the agenda.

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#### 4.0 **STAFF PRESENTATION:**

This is the time the President will invite any member of the district staff wishing to address the Board on a matter not listed on the agenda to make a presentation. Presentations will be limited to five (5) minutes; maximum for twenty (20) minutes to each subject matter. State law prohibits the Board from taking action and possible discussion on any item presented if it is not listed on the agenda.

5.0 <b>I</b>	REPORTS:			
	5.1 Administrators Repo INFORMATION	ort		
6.0	PUBLIC INTEREST	<u>S:</u>		
	6.1 Approve School Sa	nfety Plan		ACTION
Exhil	oit 6.1 Motion	_SecondVote		
7.0	INSTRUCTION:			
8.0	FINANCE/BUSINES	SS ACTION AND DISCUS	SION ITEMS:	
ACT	8.1 Approve Warrants (	(3240-3302)		<b>5</b> 141 0 4
	Motion	Second	Vote	Exhibit 8.1
ACT	8.2 Approve First Inter ION	im Budget		
Exhil	oit 8.2 Motion	Second	Vote	

8.3 Approve Auditors for 2018-2019, 2019-2020, 2020-2021

**ACTION** 

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Exhi	bit 8.3			
	Motion	Second	Vote	
ACT	8.4 Approve Low Performing TON	g Block Grant		Exhibit 8.4
	Motion	Second	Vote	
9.0	PERSONNEL:			
	9.1 Approval is requested for	the following Personnel	Assignment Order	ACTION
	Certificated			
	Crystal Johnson Resignation English Teacher Effective: 3-1-19			
	Jacob Monteserro Long Term Substitute Effective: 2-25-19			
	Motion	Second	Vote	
10.0	POLICIES:			
11.0	<b>BOARD INFORMATION</b>	ITEMS:		
12.0_	BOARD MEMBER REPO	PRTS/CONCERNS:		
13.0	ADVANCED PLANNING:			
13.1	Next Regular Board meeting –			
14.0	ADJOURNMENT:			
	Motion	Second	Vote	Time:
	 Time:			